

# **Pentecost Sunday**

Gloria Dei Lutheran Church

May 19, 2024 8:15 and 10:45 AM

# Gathering

Prelude

Fanfare and Rumba on Veni, Creator Spiritus Paul Leddington Wright

Latin: Veni, Sancte Spiritus Spanish: Ven, Espíritu Santo French: Viens, Saint Esprit Swahili: Njoo, Roho Mtakatifu Nigerian: Wa wa wa Emimimo Norwegian: Kom, Hellige Ånd Chinese: Lái ba, shènglíng Hmong: Plig Lub Hwj Huam Hebrew: Boa roah hakodesh Hindi: Aao Paavan Atma Somali: Ruuxa Ouduuska ah kaalav Dakota: Timahed hiyu, Wakan Tanka Ukrainian: Pridi dukh svyatiy Arabic: Taeal 'ayuha alruwh alqudus Hawaiian: E hele mai, e ka Uhane Hemolele Japanese: Kite kudasai, seirei-sama

+Entrance Hymn Gracious Spirit, Heed Our Pleading

401

# +Greeting

Breath of God, Breath of life, Breath of deepest yearning, Come, Holy Spirit. Comforter, Disturber, Interpreter, Enthuser, Come, Holy Spirit. Heavenly Friend, Lamplighter, Revealer of truth, Midwife of change, Come, Holy Spirit. The Lord is here. God's spirit is with us. Please stand and face the cross at the back of the church.

(+) indicates that the assembly stands. Please stand as you are able.

## +Prayer of the Day

Mighty God, you breathe life into our bones, and your Spirit brings truth to the world. Send us this Spirit, transform us by your truth, and give us language to proclaim your gospel, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Time With Children

## Announcements

# Word

## First Reading

Acts 2:1-21

<sup>1</sup>When the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, "Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." <sup>12</sup>All were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others sneered and said, "They are filled with new wine."

<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel:

<sup>17</sup> In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

<sup>18</sup>Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

Originally Pentecost was a Jewish thanksgivingtype festival celebrated seven weeks after Passover. On this particular Pentecost. however, the Holy Spirit is poured out upon the entire community of believers just as Jesus had promised and the scriptures had prophesied. Empowered by the Spirit, the entire community bears witness to God's activity in multiple languages.

<sup>19</sup>And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.
<sup>20</sup>The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day.
<sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.'"
After the readings, the assembly responds by saying: Thanks be to God.
+Gospel Acclamation Come, Holy Spirit ACS 940



+Gospel

John 15:26-27; 16:4b-15

## After the Gospel is announced the assembly responds: Glory to you, O Lord.

[Jesus said,] <sup>26</sup> When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. <sup>27</sup>You also are to testify because you have been with me from the beginning.

<sup>16:4b,c</sup> did not say these things to you from the beginning, because I was with you. <sup>5</sup>But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' <sup>6</sup>But because I have said these things to you, sorrow has filled your hearts. <sup>7</sup>Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. <sup>8</sup>And when he comes, he will prove the world

While speaking to his disciples before his death, Jesus refers to the Holy Spirit as "the Helper" and describes the difference the Spirit will make in their lives and in the world. wrong about sin and righteousness and judgment: <sup>9</sup>about sin, because they do not believe in me; <sup>10</sup>about righteousness, because I am going to the Father and you will see me no longer; <sup>11</sup>about judgment, because the ruler of this world has been condemned.

<sup>12</sup>"I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, because he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

*After the Gospel has been read the assembly responds:* **Praise to you, O Christ**.

Sermon

+Hymn of the Day

O Living Breath of God

Vårvindar friska *is a traditional Scandinavian "polska." It comes to the ELW with the text* Soplo de Dios viviente *by Argentinian priest, Osvaldo Catena*, *which we sing in translation as* O Living Breath of God. *Today's setting traces the journey from Sweden to Latin America.* 

# +Prayers of Intercession

*The response is said after each petition.* Let us pray. **Come Holy Spirit.** 

# Meal

## +Peace

Offering		Christ Sends the Spirit Nancy Driver, flute	Richard Proulx
	8:15	Matins Singers	
	10:45	Chancel Choir	

To give through the **website** please use the following QR code.

407



To give through Venmo, use the following code. Please note where offering is to be directed.



*To give with a text 1-833-608-0559.* 

ACS 943



+Offertory Prayer

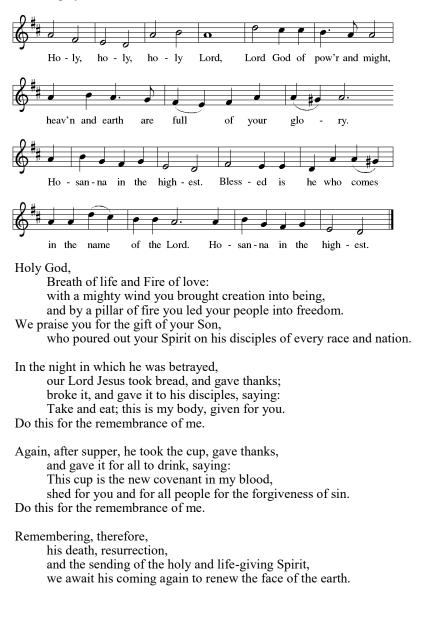
+Great Thanksgiving

The Lord be with you. And also with you.

#### Lift up your hearts. We lift them up to the Lord.

#### Let us give thanks to the Lord our God. It is right to give our thanks and praise.

It is indeed right, our duty and our joy....we praise your name and join their unending hymn:



Send now your Holy Spirit upon us and upon this meal: anoint us with your gifts of faith, hope, and love, that, with thankful hearts, we may be witnesses to your Son.

## Come, Holy Spirit.

Through Christ all glory and honor is yours, Gentle Creator, with the Holy Spirit, in your holy Church, both now and forever. **Amen.** 

Our Mother, Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Christ is made known in the breaking of the bread. **Come, Holy Spirit.** 

+Invitation to Communion

The gifts of God for the people of God. **Thanks be to God.** 

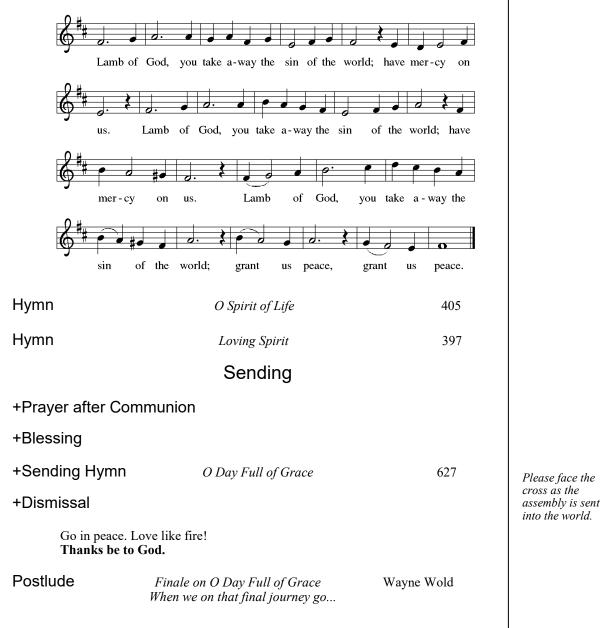
We trust that the love of Christ is truly present in the bread and wine of holy communion.

- *Receive a cup from the usher.*
- Come first to the bread station. If you need gluten free bread, please tell the server.
- Receive the wine from the silver chalice or juice from the pottery chalice.
- Place the cup in the basket and return to your seat.

If you are unable to come forward for communion, please inform an usher, and communion can be brought to your seat.

# Healing Prayers in Chapel

If you would like to light a candle for yourself or for someone who needs healing prayer, you may do so in the chapel after you have received communion. If you would like someone to pray with you, a team is available for prayer and anointing.



# In Worship Today

	8:15 a.m. Service	10:45 a.m. Service
Presiding Minister	Pastor Bradley E. Schmeling	Pastor Bradley E. Schmeling
Preacher	Pastor Jodi Houge	Pastor Jodi Houge
Assisting Minister	Larry Nelson	Jon Young
Lector	Beverly Dretzke	Gustave Beaton
Communion Assistants	Jon Anderson, Maria Conley, John Henrich, Charlotte Russell, Brady Yehlen	Kyle Anderson, Toby Cherry, Julie Marcotte, Saul Stensvaag, Erika Taibl
Crucifer		
Acolyte	Charlie Branstner, Jameson Karli	Gretchen Kiel, Ruby Peterson
Hospitality Team	Steven Peterson, Avery Karl, Elizabeth Martin, William Martin, Katie Russell	Laura Willemsen, Jon Kircher, Lynne Nelson, Leo Robole, Annika Wilkowske
Sacristan	Peter Hinrichs	Peter Hinrichs
Altar Service	Amy Hinrichs, Peter Hinrichs	Amy Hinrichs, Charlie Knutson
Audio/Visual -Video	not applicable	Thor Carlson
Audio/Visual-Audio	John Teipel	Steve Teipel
Audio/Visual-Titles	not applicable	Andy Wilkowske
Organist	Timothy Strand	Timothy Strand
Pianist	Dennis Friesen–Carper	Dennis Friesen–Carper
Library	Bonnie Jackson, Missy O'Neil	Bonnie Jackson, Missy O'Neil
Prayer Teams	Jill Stewart, Lizzie Stofferahn	Jill Stewart, Ashley Greenwood

## **Instrumentalists for Pentecost**

Flute – Marcia Metzger, Nancy Driver Violin – Angela Stoeckman, Brenda Mickens, David Mickens, Travis Waymon Viola – Kristine Oberg Cello – Amy Hinrichs Bass – Drew Stevenson Percussion – Peter Hinrichs, Russ VanderWiel

## Acknowledgements

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